

Agenda
Kenosha Hometown Heroes Commission Meeting
City Hall, 625 52nd Street, Room 301, Kenosha, WI
Wednesday, September 14, 2022
5:00 pm

Chairperson Jack Rose
Commissioner Andrew Berg
Commissioner Steve Chalmers
Commissioner William Erickson

Vice Chairperson Dora Azmus
Commissioner Andrew Lorsung
Commissioner Charles Sichmeller

Call to Order
Roll Call
Citizens Comments

Approval of the June 8, 2022 Minutes

1. Review and vote on Hometown Hero for 3rd quarter.
2. Review of nomination form.
3. Joint banquet with Kenosha County Veterans Services.

COMMISSIONER COMMENTS

*IF YOU ARE DISABLED AND NEED ASSISTANCE, PLEASE CALL 262-653-4000 BY NOON
THE DAY OF THIS MEETING TO MAKE ARRANGEMENTS FOR REASONABLE ON-SITE ACCOMMODATIONS.*



**KENOSHA HOMETOWN HEROES COMMISSION
MINUTES
JUNE 8, 2022**

Members Present: Chairperson Alderman Jack Rose, Vice Chairperson Dora Azmus, Steven Chalmers, Bill Erickson, Andy Lorsung, Charles Sichmeller

Members Excused: Andy Berg

Call to Order

The meeting was called to order at 5:00pm

Approve Minutes from the March 9, 2022 Meeting

It was moved by Mr. Erickson, seconded by Ms. Azmus to approve the minutes of March 9, 2022. (Ayes 6, Noes 0)

1. Kenosha Hometown Hero Review and Vote – Second Quarter

Kay noted that she contacted Peggy Eis regarding the Dean Eis nomination form to confirm that he has lived in Kenosha for at least 10 years at some point. Ms. Eis stated they lived in Kenosha from 2011 to 2021 and have recently moved back to Kenosha. Ms. Eis also corrected Dean's years of service should read from 1980 to 2001, not 1988 to 2001.

Kay noted she will offer revision to be discussed at our next meeting, it will be an agenda item.

Alderpersion Rose announced that all of the votes were sent in and tallied by Kay. The results show the winner of the Second Quarter is Milt Dean with an average of 26.33. This nomination was submitted by Mr. Sichmeller. The votes were very close and Alderpersion Rose thanked everyone for spending the time to review the nomination so closely.

It was moved by Ms. Azmus, seconded by Mr. Sichmeller, to adjourn at 5:15pm. Motion carried unanimously.

Minutes respectfully submitted by Kay Schueffner, Secretary, Kenosha Hometown Heroes Commission

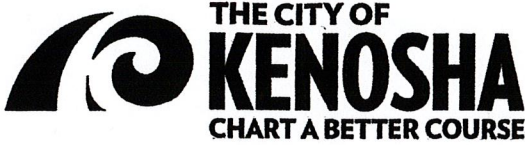
Q3-2022

**Kenosha Hometown Heroes
Evaluation Form**

Judge: _____

(Max 5 points per line)

	<u>BORKOWSKI</u>	<u>EIS</u>	<u>GONZALEZ</u>	
<u>MILITARY SERVICE</u>				
Decorations/Awards	_____	_____	_____	_____
Military Specialty Schools	_____	_____	_____	_____
Length of Service	_____	_____	_____	_____
Tours of Duty	_____	_____	_____	_____
SUBTOTAL	<input type="text" value="0"/>	<input type="text" value="0"/>	<input type="text" value="0"/>	<input type="text" value="0"/>
<u>COMMUNITY SERVICE</u>				
Veteran Organizations	_____	_____	_____	_____
Volunteer Work	_____	_____	_____	_____
Civic Organizations	_____	_____	_____	_____
Awards	_____	_____	_____	_____
SUBTOTAL	<input type="text" value="0"/>	<input type="text" value="0"/>	<input type="text" value="0"/>	<input type="text" value="0"/>
<u>OTHER ACCOMPLISHMENTS</u>				
Above & Beyond the Call of Duty	_____	_____	_____	_____
SUBTOTAL	<input type="text" value="0"/>	<input type="text" value="0"/>	<input type="text" value="0"/>	<input type="text" value="0"/>
TOTAL	<input type="text" value="0"/>	<input type="text" value="0"/>	<input type="text" value="0"/>	<input type="text" value="0"/>



City of Kenosha
Administration
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**KENOSHA HOMETOWN HEROES COMMISSION NOMINATION
Form #KHH100 (rev. 01/20)**

PLEASE TYPE OR PRINT ALL INFORMATION CLEARLY

Nominee's Information

Nominee's Name Richard Borkowski
Address 304 Gondola Drive Venice, FL WI 34992
~~225 Jerome Dr~~ City/State Twin Lakes ZIP 53181
Phone 262 325 9819 Email rborkowski4@wi.rr.com
Lived in Kenosha County 1963-2021.

Nominations should contain specific facts and details. Please submit nomination from and, if possible, a copy of the DD Form 214 (Certificate of Release or Discharge from Active Duty) to:

City of Kenosha
Kenosha Hometown Heroes Commission
625 52nd Street, Room 300
Kenosha, WI 53140

Please provide a DD214 form with this Nomination Form. (Black out the Social Security #)

MILITARY SERVICE

Please include and Decorations and Military Awards:

Sept 29 - 1980 to Nov 9, 2013 Awards: Legion of Merit
Bronze Star, Combat Action Badge, Meritorious Service Medal
(2) awards, Army Commendation medal (4) awards, Afghanistan Campaign
medal, NATO medal, War on Terrorism medal, Parachutist Badge, French
National Defense Medal, Airborne wings, Overseas ribbon (4), National Defense
Please include Military Specialty Schools: Order of St. Barbara medal

Graduate of Command and General Staff College Leavenworth KS
U.S. Army War College Carlisle Barracks Pennsylvania, Counter Terrorism
academy Camp Phoenix Afghanistan

Please include Nominee's Branch, Pay Grade, Military Service Dates/Length of Service:
Colonel / O6 / Sept 29, 1980 to Nov 9 2013

Wisconsin Army National Guard, First Infantry Division
U.S. Army

Please include Tours of Duty:

Afghanistan Tour of duty March 2009 - March 2010
other overseas deployments were Japan, Korea, and
most recently Lebanon as a military contractor

COMMUNITY SERVICE

Please include Veteran organizations:

American Legion Twin Lakes WI

Please include volunteer work:

Knights of Columbus

Please include Civic Organizations:

Former President of Whispering Oaks Home Owners Association

Please include Community Awards, etc.:

Recognized as having taught 24 years at Wilmet High School - retired.

OTHER ACCOMPLISHMENTS

Please include describe something that is considered Above and Beyond the Call of Duty.

Working with disadvantaged children and ones with autism and other physical and mental disabilities

Nominator's Information

Nomination Submitted by: Alderperson Jan Michalski

Address 416 71st Street City Kenosha Zip 53143

Phone 262-652-0948 Email district3@kenosha.org

Do you wish to remain anonymous for media purpose? Yes No

Zimbra

kschueffner@kenosha.org

RE: Hometown Heroes Nomination

From : RBORKOWSKI4@wi.rr.com
Subject : RE: Hometown Heroes Nomination
To : 'Kay Schueffner' <kschueffner@kenosha.org>

Fri, Dec 03, 2021 07:51 AM

I am honored.

My current address is 304 Gondola Dr, Venice, Florida 34292.

I moved here in April and I am the Unit Commander of the Young Marine program at Epiphany Cathedral Catholic School in Venice Florida. I also became a lifetime member of the VFW Member NO# 11473776

I lived in Kenosha and Kenosha County from 1963 to 2021. My most recent address was 225 Jerome Dr in Twin Lakes WI ,53181.

From: "Kay Schueffner"
To: rborkowski4@wi.rr.com
Cc:
Sent: Thursday December 2 2021 10:50:14AM
Subject: Hometown Heroes Nomination

Good Morning Mr. Borkowski,
Your name has been nominated for the 4th Quarter of Kenosha Hometown Heroes.

I would like confirmation on 2 questions:

- 1) What is your current address?
- 2) When did you live in Kenosha? From X to X

Thank you so much for your prompt response! Have a great day!

-Thank you-

Kay Schueffner
Administrative Assistant to the City Administrator

625 52nd Street - Room 300
Kenosha, WI 53140
kschueffner@kenosha.org
262.653.4002





KENOSHA HOMETOWN HEROES COMMISSION NOMINATION Form #KHH100 (rev. 02/22)

PLEASE TYPE OR PRINT ALL INFORMATION CLEARLY

Nominee's Information

Nominee's Name Dennis EIS
Address 10995 116th ave #203 City/State Pleasant Prairie ZIP 53158
Phone 760-587-0800 Email RN0325@hotmail.com

X Currently lives in Kenosha X Previously lived in Kenosha From 2011 to 2021 Recently moved back to Kenosha.

Nominations should contain specific facts and details. Specific information can be found on the DD214. Please attach additional pages with information if necessary.

MILITARY SERVICE

Corrected 6/8/22

Record of Service [DD214 Section 12]

Please include Nominee's Branch, Pay Grade, Military Service Dates/Length of Service:

Navy 1980
March 25, 1988 - 09-30-01
MSC grade E-7

Decorations, Medals, Badges, Citations and Campaign Ribbons Awarded or Authorized (DD214 Section 13)

Please include, and Decorations and Military Awards:

Good Conduct Medal, Humanitarian Service Medal, Kuwait Liberation Medal (Kuwait), Kuwait Liberation Medal (Saudi Arabia), Meritorious Unit Accommodation, National Defense Service Medal, Navy/Marine Corps Achievement Medal

Military Education [DD214 Section 14] Please include Military Specialty Schools:

NLDP LPO, Food Svc Sante Inst, Safety Program, Leadership Consortium, First Class Petty Officer Leadership, US Wardroom/Galley Supervisor

Notable Duty Assignment(s)/Tours of Duty/Deployment/Camp:

Sea duty - Kuwait & Saudi Arabia

COMMUNITY SERVICE

Involvement with Veteran organizations:

VFW Post 1865 - Kenosha
VFW Post - previously Bolingbrook Ill.
Veterans helping Veterans Charity - Bolingbrook Ill.
Cootes Post 1865

Volunteer work:

Dennis volunteers to run the kitchen for every breakfast, fish fry, and any special fund raiser requiring food. He has collected Poppy money @ the local stores, Miller Park and the admirals games.

Involvement with Civic Organizations:

Has / is working with the boy scout troop -
Has done wreaths across America
He works with all the sub organizations within the post.

Community Awards, Leadership Roles, Projects or contributions to the Community, etc.:

He has helped get Post 1865 on track for success. He is one of the point of contacts.

OTHER ACCOMPLISHMENTS

Please describe something that is considered Above and Beyond the Call of Duty.

Dennis has been available to help the post 24/7 - if not out of town. He is the leader everyone looks to for answers.

Please submit *Nomination Form* and a copy of the *DD 214-Certificate of Release or Discharge from Active Duty*, if available, with blacked out the Social Security number to:

City of Kenosha
Kenosha Hometown Heroes Commission
625 52nd Street, Room 300
Kenosha, WI 53140

Nominator's Information

Nomination Submitted by:

Peggy Eis

Address

10995 116th ave # 203 City Pleasant Prairie Zip 53158

Phone

760 587 0800

Email

RN0325@hotmail.com

Do you wish to remain anonymous for media purpose? Yes No



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Administration
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KENOSHA HOMETOWN HEROES COMMISSION NOMINATION
Form #KHH100 (rev. 02/22)

PLEASE TYPE OR PRINT ALL INFORMATION CLEARLY

Nominee's Information

Nominee's Name TONY GONZALEZ

Address 10005 - 55TH AVE. City/State PLEASANT PRAIRIE, WI ZIP 53158

Phone (262) 308-8574 Email gonzaleztm@yahoo.com

Currently lives in Kenosha Previously lived in Kenosha From 2004 to 2015

Nominations should contain specific facts and details. Specific information can be found on the DD214. Please attach additional pages with information if necessary.

MILITARY SERVICE

Record of Service [DD214 Section 12]

Please include Nominee's Branch, Pay Grade, Military Service Dates/Length of Service:

U.S. NAVY (USN)
E-4 / HOSPITAL CORPSMAN THIRD CLASS
01/18/97 - 11/26/05 (EIGHT YEARS)

Decorations, Medals, Badges, Citations and Campaign Ribbons Awarded or Authorized (DD214 Section 13)

Please include and Decorations and Military Awards:

FLEET MARINE FORCE RIBBON AND BADGE; SEA SERVICE DEPLOYMENT RIBBON X2; GOOD CONDUCT MEDAL; NAVY PISTOL EXPERT MEDAL; NAVY ACHIEVEMENT MEDAL X2; LOSOVO CAMPAIGN MEDAL; NATIONAL DEFENSE SERVICE MEDAL; GLOBAL WAR ON TERRORISM SERVICE MEDAL; ENLISTED AVIATION WELFARE SPECIALIST BADGE

Military Education [DD214 Section 14] Please include Military Specialty Schools:

- BASIC HOSPITAL CORPS SCHOOL
- FIELD MEDICAL SERVICE SCHOOL

Notable Duty Assignment(s)/Tours of Duty/Deployment/Camp:

- NAVAL HOSPITAL GREAT LAKES (RECRUIT MEDICAL IN PROCESSING)
- MARINE CORP AIR STATION NEW RIVER, MARINE AIRCRAFT GROUP 29
MARINE MEDIUM HELICOPTER SQUADRON 263,
- 24th MARINE EXPEDITIONARY UNIT, AIR COMBAT ELEMENT
- 3RD MEDICAL BATTALION, FORCE SERVICE SUPPORT GROUP, OKINAWA JAPAN
- FMSS - CAMP PENDLETON

COMMUNITY SERVICE

Involvement with Veteran organizations:

MEMBER VFW POST 1865 (WILL BE SWORN IN APRIL 6, 2022)

Volunteer work:

- SECURITY FOR CHRISTIAN LIFE SCHOOL
- INVOLVEMENT WITH ADOPTION AGENCY
- MEDICAL MISSION TRIPS SINCE 2018 WITH GRACE CHURCH (RACINE, WI) PROVIDING INTERPRETATION AND MEDICAL SCREENINGS (OVER 5,000 PEOPLE SERVED) REFERENCE VIDEO.

Involvement with Civic Organizations:

- JAIL CHAPLAIN OF KENOSHA CO. BOARD (JUNE 2019 - JULY 2021)
- MEMBER TABERNACLE CHURCH - DEACON, SUPERVISOR OF BUILDING & GROUNDS, MEMBER BUDGET COMMITTEE, HEAD OF SAFETY & SECURITY

Community Awards, Leadership Roles, Projects or contributions to the Community, etc.:

- LICENSED FOSTER PARENT THROUGH C.J.P. (ACTIVE SINCE 2019) = 3 FOSTER CHILDREN
- CERTIFICATE OF APPRECIATION FOR LIFE SAVING EFFORT 2013 (ATTACHED)
- ONE OF THREE INSTRUCTORS AT THE DEPT. PROVIDING TRAINING TO MEMBERS OF LAW ENFORCEMENT OF THE TOPIC OF FAIR & IMPARTIAL POLICING, PROMOTING THE AWARENESS OF EXPLICIT AND IMPLICIT BIAS.

OTHER ACCOMPLISHMENTS

Please describe something that is considered Above and Beyond the Call of Duty.

IS AVAILABLE 24/7 AS CAPTAIN OF FIELD OPERATIONS IN THE SHERIFF'S DEPARTMENT
ACTIVE
ADJUNCT INSTRUCTOR EATENWAY TECH. COLLEGE L.E. ACADEMY / CJ PROGRAM

Please submit Nomination Form and a copy of the DD 214-Certificate of Release or Discharge from Active Duty, if available, with blacked out the Social Security number to:

City of Kenosha
 Kenosha Hometown Heroes Commission
 625 52nd Street, Room 300
 Kenosha, WI 53140

Nominator's Information

Nomination Submitted by: Chief Deputy Marc Levin

Address 1000-55th City Kenosha Zip 53140

Phone 262-605-5100 Email MARC.LEVIN@KENOSHA.COUNTY.WI.GOV

Do you wish to remain anonymous for media purpose? Yes No X

CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY

1. NAME (Last, First, Middle) GONZALEZ, TONY MARLON		2. DEPARTMENT, COMPONENT AND BRANCH NAVY USN		3. SOCIAL SECURITY NUMBER [REDACTED]		
4a. GRADE, RATE OR RANK HM3	b. PAY GRADE E4	5. DATE OF BIRTH (YYYYMMDD) 19790303	6. RESERVE OBLIGATION TERMINATION DATE (YYYYMMDD) NA			
7a. PLACE OF ENTRY INTO ACTIVE DUTY CHICAGO, IL		b. HOME OF RECORD AT TIME OF ENTRY (City and state, or complete address if known) CHICAGO, IL				
8a. LAST DUTY ASSIGNMENT AND MAJOR COMMAND NAVAL HOSPITAL GREAT LAKES			b. STATION WHERE SEPARATED PERSUPPET GREAT LAKES IL			
9. COMMAND TO WHICH TRANSFERRED NA			10. SGLI COVERAGE		NONE	
11. PRIMARY SPECIALTY (List number, title and years and months in specialty. List additional specialty numbers and titles involving periods of one or more years.) HM-8404 FIELD MEDICAL SERVICE TECH, 7YRS,1MO X X X X X X			12. RECORD OF SERVICE			
			a. DATE ENTERED AD THIS PERIOD	97	NOV	18
			b. SEPARATION DATE THIS PERIOD	05	NOV	26
			c. NET ACTIVE SERVICE THIS PERIOD	08	00	09
			d. TOTAL PRIOR ACTIVE SERVICE	00	00	00
			e. TOTAL PRIOR INACTIVE SERVICE	00	00	00
			f. FOREIGN SERVICE	00	11	20
			g. SEA SERVICE	00	05	20
13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service) FLEET MARINE FORCE RIBBON;SEA SERVICE DEPLOYMENT RIBBON(2);GOOD CONDUCT AWARD;NAVY PISTOL EXPERT MEDAL;ENLISTED AVIATION WARFARE SPECIALIST;NAVY ACHIEVEMENT MEDAL(2);KOSOVO CAMPAIGN MEDAL;NATIONAL DEFENSE SERVICE MEDAL; GLOBAL WAR ON TERRORISM SERVICE MEDAL			14. MILITARY EDUCATION (Course title, number of weeks, and month and year completed) BASIC HOSPITAL CORPS SCHOOL,14WKS,JUN98;FIELD MEDICAL SERVICE SCHOOL,5.5WKS,SEP98 X X X			
			15a. MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERANS' EDUCATIONAL ASSISTANCE PROGRAM			YES
b. HIGH SCHOOL GRADUATE OR EQUIVALENT			X	YES	NO	
16. DAYS ACCRUED LEAVE PAID c5	17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION				YES X	NO
18. REMARKS SERIAL NUMBER 43106-05-0621-FSS "SEPARATION PAYMENT - \$ 18,794.88 - DISBURSING OFFICE SYMBOL 8371" X X X X X X X X						
19a. MAILING ADDRESS AFTER SEPARATION (Include ZIP Code) 3830 N CENTRAL PARK AVE CHICAGO IL 60618			b. NEAREST RELATIVE (Name and address - include ZIP Code) ROBERT PENATE 3830 N CENTRAL PARK AVE CHICAGO IL 60618			
20. MEMBER REQUESTS COPY \$ BE SENT TO			IL	DIRECTOR OF VETERANS AFFAIRS	X YES NO	
21. SIGNATURE OF MEMBER BEING SEPARATED <i>Tony Marlon Gonzalez</i>		22. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title and signature) <i>J. L. Randal</i> J. L. RANDAL, PNI(SW), USN, LPO, BYDIROIC				

SPECIAL ADDITIONAL INFORMATION (For use by authorized agencies only)

23. TYPE OF SEPARATION DISCHARGED	24. CHARACTER OF SERVICE (Include upgrades) HONORABLE	
25. SEPARATION AUTHORITY MPM 1910-104	26. SEPARATION CODE LBK	27. REENTRY CODE RE-6
28. NARRATIVE REASON FOR SEPARATION COMPLETION OF REQUIRED ACTIVE SERVICE		
29. DATES OF TIME LOST DURING THIS PERIOD (YYYYMMDD) TL:NONE		30. MEMBER REQUESTS COPY (Initials) <i>2/2</i>

Operations Division - Capt. Tony Gonzalez

A native of Guatemala, Captain Tony Gonzalez was raised in Chicago's southside. He served eight years in the U.S. Navy as a Hospital Corpsman with the Fleet Marine Force. After his military service, he pursued his education and attended Herzing University, where he earned his bachelor's degree in criminal justice. He later earned his master's degree in Organizational Leadership and Administration from the Concordia University – Wisconsin, Batterman School of Business.



Captain Gonzalez was hired as a Deputy Sheriff by the Kenosha County Sheriff's Department in February of 2008. In his early career, he was assigned to the Operations Division. During those early years, he had the opportunity to work on all three patrol shifts and be assigned to contracted patrol duties in the Village of Paddock Lake and the Village of Bristol. As the department's first fluent Spanish-speaking deputy, he was a sought-after asset assisting surrounding agencies with translation in various investigations.

Captain Gonzalez also served on the Crisis Negotiations Unit from 2011 to 2016 as a hostage negotiator and served as the unit commander from 2016-2020. Other training includes Crisis Intervention Team, Statement Analysis, and Supervision of Police Personnel at Northwestern University's Center for Public Safety. He is the first member to complete FBI-LEEDA'S Supervisor Leadership Institute, Command Leadership Institute, and Executive Leadership Institute.

Captain Gonzalez was promoted to Sergeant in 2016, where he spent time supervising all three patrol shifts. In addition, he also served as a supervisor in the department's Conveyance Unit and as the Sergeant of Training and Public Information Officer responsible for media and community relations.

In 2019, Captain Gonzalez was promoted to the rank of Lieutenant. At the rank of Lieutenant, he was assigned to the Kenosha County Detention Center as the facility administrator. He was most recently promoted to the rank of Captain in July of 2021, making him the second-youngest member of the Sheriff's Department and the first Hispanic within the agency to attain the rank of Captain.

As commander of the Operations Division, Capt. Gonzalez oversees the Patrol Unit, the Detective Bureau, and various Specialized units within patrol operations.

CERTIFICATE OF APPRECIATION

Deputy Sheriff Tony Gonzalez

On September 05, 2013 Deputy Tony Gonzalez responded to a medical call in the Village of Paddock Lake. He arrived before the rescue squad with a Salem Rescue First Responder James Lejcarr and found that the patient was unconscious and had no pulse. Deputy Gonzalez immediately set up an Automatic External Defibrillator, which gave instructions to provide one shock. Dep. Gonzalez and First Responder Lejcarr provided CPR as instructed by the Automatic External Defibrillator. Dep. Gonzalez utilized his skills, knowledge and training to provide oxygen therapy with the equipment brought to the scene by First Responder Lejcarr. They continued CPR until the arriving rescue workers took over. The victim, Linda Pierre was resuscitated. Unfortunately, Mrs. Pierre, eventually succumbed to her illness and did not ultimately survive. Deputy Gonzalez's life saving efforts did allow Mrs. Pierre to survive for a week after this incident.

Therefore, In Recognition of his life saving efforts, the Kenosha County Sheriff's Department expresses its Sincerest Gratitude by bestowing this Certificate of Appreciation to

Deputy Sheriff Tony Gonzalez

On This 17th Day of December, 2013

David G. Beth Sheriff - Kenosha County



KENOSHA HOMETOWN HEROES COMMISSION NOMINATION
Form #KHH100 (rev. 02/22)

PLEASE TYPE OR PRINT ALL INFORMATION CLEARLY

Nominee's Information

Nominee's Name _____

Address _____ City/State _____ ZIP _____

Phone _____ Email _____

Lived in Kenosha from _____ to _____

Nominations should contain specific facts and details. Specific information can be found on the DD214. Please attach additional pages with information if necessary.

MILITARY SERVICE

Record of Service [DD214 Section 12]

Please include Nominee's Branch, Pay Grade, Military Service Dates/Length of Service:

Decorations, Medals, Badges, Citations and Campaign Ribbons Awarded or Authorized (DD214 Section 13)

Please include and Decorations and Military Awards:

Military Education [DD214 Section 14] *Please include Military Specialty Schools:*

Notable Duty Assignment(s)/Tours of Duty/Deployment/Camp:

COMMUNITY SERVICE

Involvement with Veteran organizations:

Volunteer work:

Involvement with Civic Organizations:

Community Awards, Leadership Roles, Projects or contributions to the Community, etc.:

OTHER ACCOMPLISHMENTS

Please describe something that is considered Above and Beyond the Call of Duty.

Please submit *Nomination Form* and a copy of the *DD 214-Certificate of Release or Discharge from Active Duty*, if available, with blacked out the Social Security number to:

*City of Kenosha
Kenosha Hometown Heroes Commission
625 52nd Street, Room 300
Kenosha, WI 53140*

Nominator's Information

Nomination Submitted by: _____

Address _____ City _____ Zip _____

Phone _____ Email _____

Do you wish to remain anonymous for media purpose? Yes _____ No _____